



RESURRECTION CHRISTIAN MINISTRIES

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EVANGELIZING THE HEART OF THE BELIEVER

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Letters of Faith

Peace be with you. As the Father has sent me, so I send you.

(John 20:21 NLT)

Dear Beloved,

We are still concentrating on our Lord Jesus' words climaxing His ministry here on the earth before His ascension into Heaven to take His throne at the right hand of Almighty God. The above Scripture ties all of His final instructions to His disciples that we have been studying over the last months together with what we are sensing He is emphasizing right now to the Church.

The very evening of His resurrection Jesus walked through the locked door of the disciple's hiding place and the first words out of His mouth were: **"Peace be with you."** (John 20:19) He knew that He needed to calm their troubled hearts and restore to them the **"...peace of God, which surpasses all comprehension** (all human understanding)..." (Phil. 4:7 NASB) because He knew how awestruck they were to have seen evidence of His resurrection and how afraid they were that they all might be the next to be crucified for following Him.

These initial words from the resurrected Christ are particularly impacting on us today! We are living at the time when the whole world is joining the aggressive forces of the demonic god of the militant Muslims to destroy western civilization in general, and Christianity and Israel in particular. If we don't hear Jesus' words of peace to us we can be consumed by fear. Fear is the enemy of faith, and without faith it is impossible to please God. (Heb. 11:6)

At the same time these ungodly forces are gathering to arise and destroy, the Holy Spirit is ascending into His position as the full empowerer of the Body of Christ and Jesus is directing us from the throne room in the heavens to let Him be God through us. Jesus is literally saying to us who are in His Body, with an imperative that most of us living today have never heard before: **"As the Father has sent me, so I send you."**

So we really are reduced to choosing between two mindsets. Either we are going to be so afraid of the evil anti-Christ militant Islamic eruption that we will cower in our sanctuaries and pray for God to snatch us away before the wrath of Revelation explodes upon us, or we are going to be so awestruck (with a Godly fear) over our call to be so Jesus-like experientially that we can actually be used by Him to defeat His enemies by changing their hearts to believe in Him and the One, True, and Almighty God, our Father who is in Heaven!

Now before we joyfully join in declaring "I'm with You, Lord, all the way!" let's take another look at what Jesus declared He was sent by His Father to do (and therefore what He is sending us to do), and what happened to Him when He publicly declared it. **"And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. And the book of the prophet Isaiah was handed to Him. And He opened the book, and found the place where it was written, "The Spirit of the Lord is upon Me, because He anointed Me to preach the**

gospel to the poor. He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to set free those who are oppressed, to proclaim the favorable year of the Lord.’ And He closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed upon Him. And He began to say to them, ‘Today this Scripture has been fulfilled in your hearing.’” (Luke 4:16-21 NASB)

Jesus sensed the unbelief in the hearts of His hometown folks, so He preached a little about the ways of God from their Scripture (our Old Testament) and got them so furious that they tried to kill Him. **“And all in the synagogue were filled with rage as they heard these things; and they rose up and cast Him out of the city, and led Him to the brow of the hill on which their city had been built, in order to throw Him down the cliff.”** But this didn’t apparently surprise or concern Jesus a whole lot, because the next verse says: **“But passing through their midst, He went His way.”** (Luke 4:28-30)

So when Jesus, now the resurrected Christ, stood in front of His traumatized disciples, He showed them the holy holes in His hands, feet, and side so that His disciples would know experientially that He was the Jesus they all saw executed. **“The disciples therefore rejoiced when they saw the Lord.”** (John 20:20) And I am sure that Jesus rejoiced that they rejoiced instead of freaking out!

Then, when Jesus knew that all of His faithful followers had faced and dealt with the *fact of His resurrection* from the cross and the grave, He again declared His peace to them and commissioned them for the work of turning the world right-side up: **“...Peace be with you; as the Father has sent Me, I also send you. And when He had said this, He breathed on them, and said to them; “Receive the Holy Spirit. If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained.”** (John 20:21-23 NASB)

Jesus’ initial impartations to His disciples as the resurrected King of Kings were first *peace*, then the *anointing* for power ministry, and then the *grace* to release in forgiveness. These three impartations of ***peace, anointing, and grace*** are the basic foundation stones for all of us to be equipped to re-present Jesus to a defiled world. These three impartations through the Holy Spirit are the hallmarks of the ministries we have seen that are doing what Jesus sends us all to do: **“...to preach the gospel to the poor...to proclaim release to the captives, and recovery of sight to the blind...to set free those who are oppressed, [and] to proclaim the favorable year of the Lord.”**

We encourage you all to study and receive the teachings and observe the demonstrations of the ministers who are actually doing these things that Jesus said His disciples should be doing. These quality Jesus ministries result in healings, deliverances, miracles of regeneration, and conversion of Muslims to Christianity, and are exhibiting the dimension of re-presenting Christ that has been missing from so much of the Christian Church here in the West, but is foundational and expected in the newly converted all across the rest of the world. We are freshly convinced that the normal Christian walk should include praying for the sick and lame and blind and deaf in the Name of Jesus, and seeing the Holy Spirit bring new life and health and wholeness in spirit, soul, and body.

Jesus has re-ignited us to pray for physical ailments and impairments with awesome results. We have spent the bulk of our thirty-plus years in ministry ministering wholeness to the inner brokenness of the saints and we still see miraculous and resurrecting changes to their belief systems, their emotional turmoil, and their lie-based anxieties through this kind of prayer ministry. But now Jesus is saying to us that we are to also seek opportunities to pray for the physically infirm with the same fervor and faith that we move in for transformational healings.

We are very excited! We encourage each one of you to seek the anointing of the Holy Spirit to bring forth both the power and the character of the resurrected Christ Jesus in your daily walk with Him.

“Yes, dear friends, we are already God’s children, and we can’t even imagine what we will be like when Christ returns. But we do know that when He comes “we will be like him, for we will see Him as he really is.” (1 John 3:2 NLT) And when we walk in the revelation that Jesus Christ really sends each of us – just little old us – in the same way the Father sent Him, we will become part of His reviving the world that is teetering on the edge of demonic domination.

Hugs,

A handwritten signature in blue ink that reads "Paul & Gretel". The signature is written in a cursive, flowing style.